



# Annual Truck Driving Championships

## April 20, 2024

Please use this form to advise us of the number of drivers you will be entering and list their names. This advance information is necessary in determining the amount of equipment and space that will be required. **Entry fees are \$200 per driver, (driver lunch is included in registration fee).**

**Participants must be accident free as of August 16, 2023.**

We plan to enter \_\_\_\_\_ drivers in the 2024 WVTA Truck Driving Championships.

Are you a member of the American Trucking Associations? \_\_\_\_ Yes \_\_\_\_ No

Have you ever had a driver participate in a National Truck Driving Championship? \_\_\_\_ Yes \_\_\_\_ No

Number in each class:

____ Straight Truck	Driver Name _____	Rookie? ____ Yes ____ No
____ 3-Axle Tractor Semi-trailer	Driver Name _____	Rookie? ____ Yes ____ No
____ 4-Axle Tractor Semi-trailer	Driver Name _____	Rookie? ____ Yes ____ No
____ 5-Axle Tractor Semi-trailer (van)	Driver Name _____	Rookie? ____ Yes ____ No
____ 5-Axle Tractor Semi-trailer (tank)	Driver Name _____	Rookie? ____ Yes ____ No
____ 5-Axle Tractor Semi-trailer (flatbed)	Driver Name _____	Rookie? ____ Yes ____ No
____ 5-Axle Tractor Semi-trailer (sleeper)	Driver Name _____	Rookie? ____ Yes ____ No
____ Twin Trailers	Driver Name _____	Rookie? ____ Yes ____ No
____ Step Van	Driver Name _____	Rookie? ____ Yes ____ No

*If more space is needed for additional driver names, please list on separate sheet and include above information.*

Name \_\_\_\_\_ Title \_\_\_\_\_

Company Name and Division \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Return to: WVTA  
2006 Kanawha Boulevard, East  
Charleston, WV 25311  
Fax: (304) 343-5810  
Email: Missy@omegawv.com

**RETURN NO LATER THAN April 2, 2024.**

If invoice for entry fee should be mailed to different address, list below:

Company \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Please note all information including driver and class, must be in our office no later than 04/2/2024 to be entered into the Truck Driving Championship.**